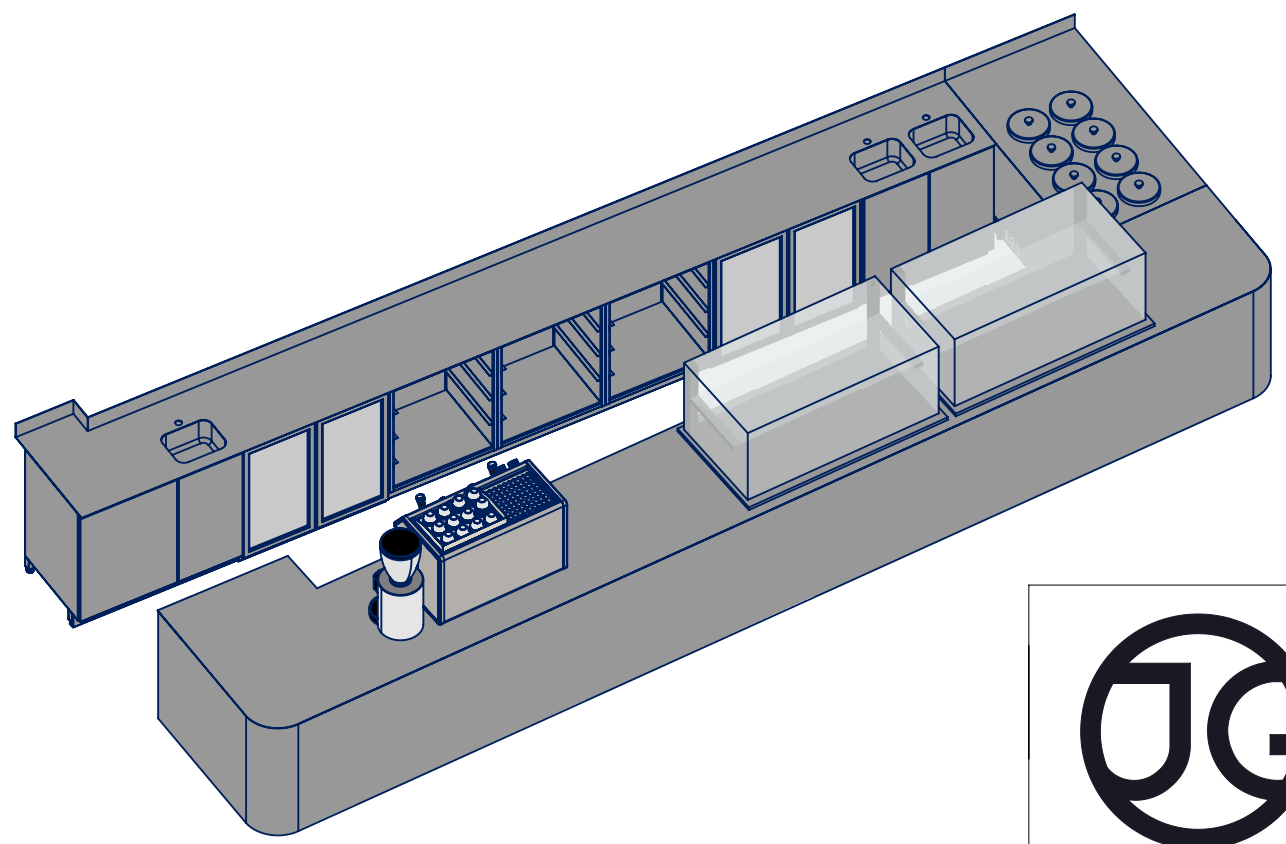
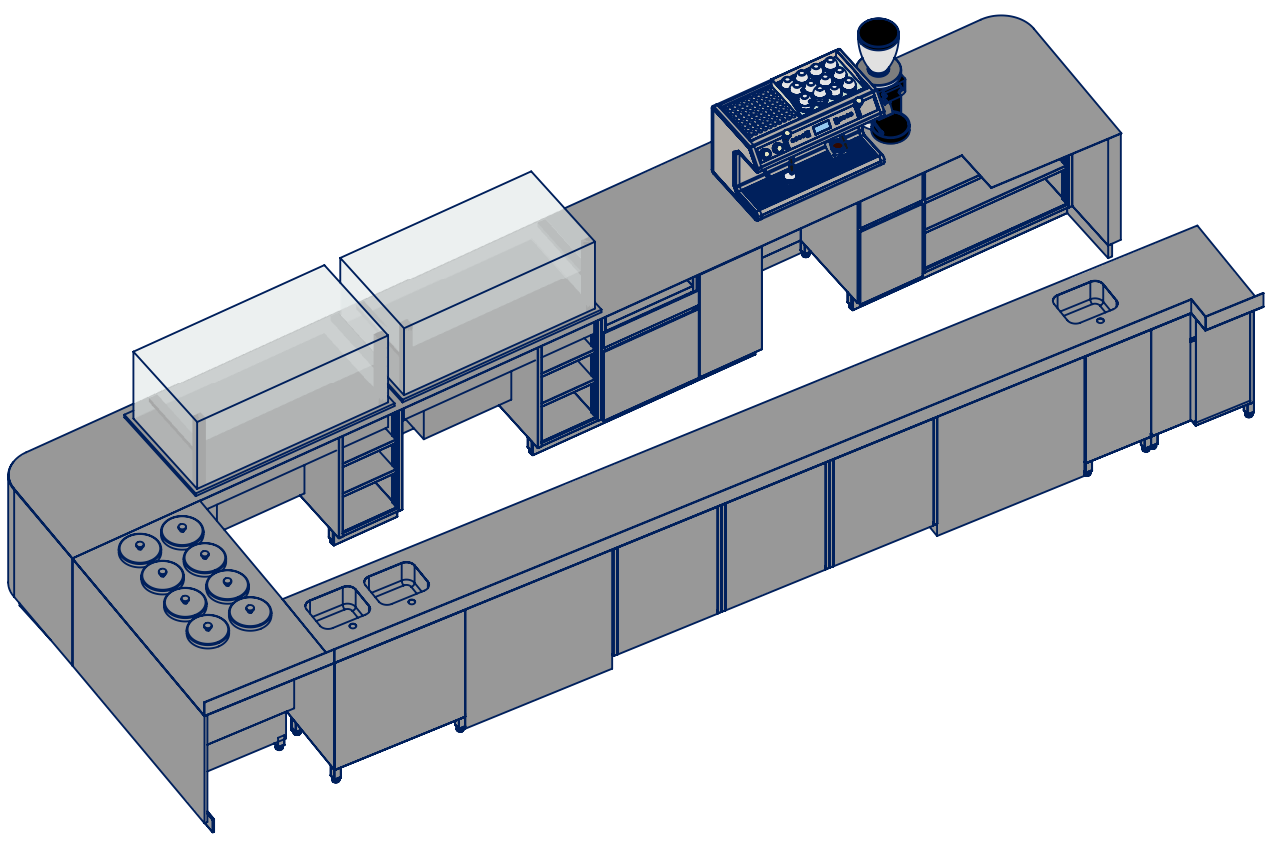
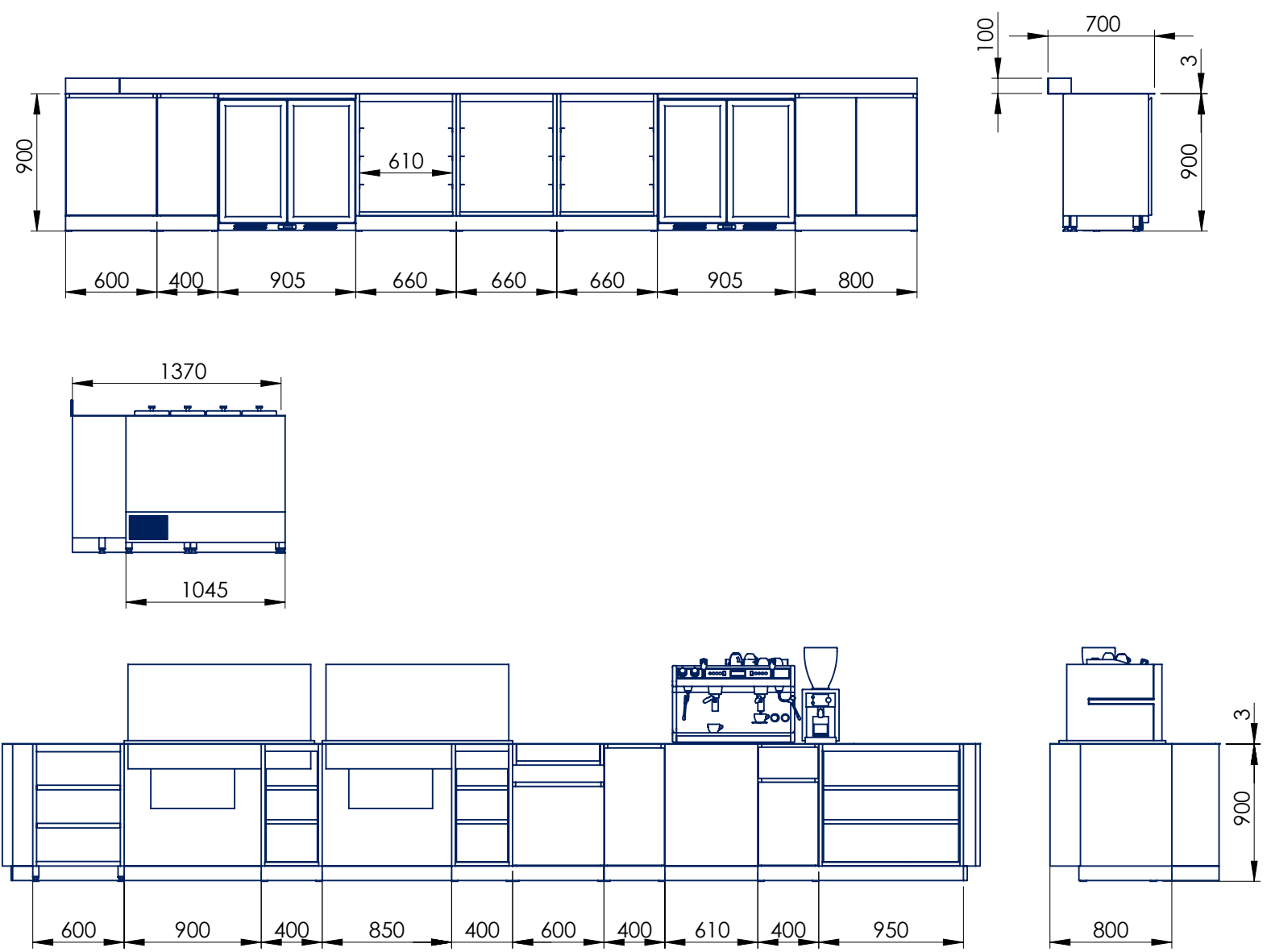
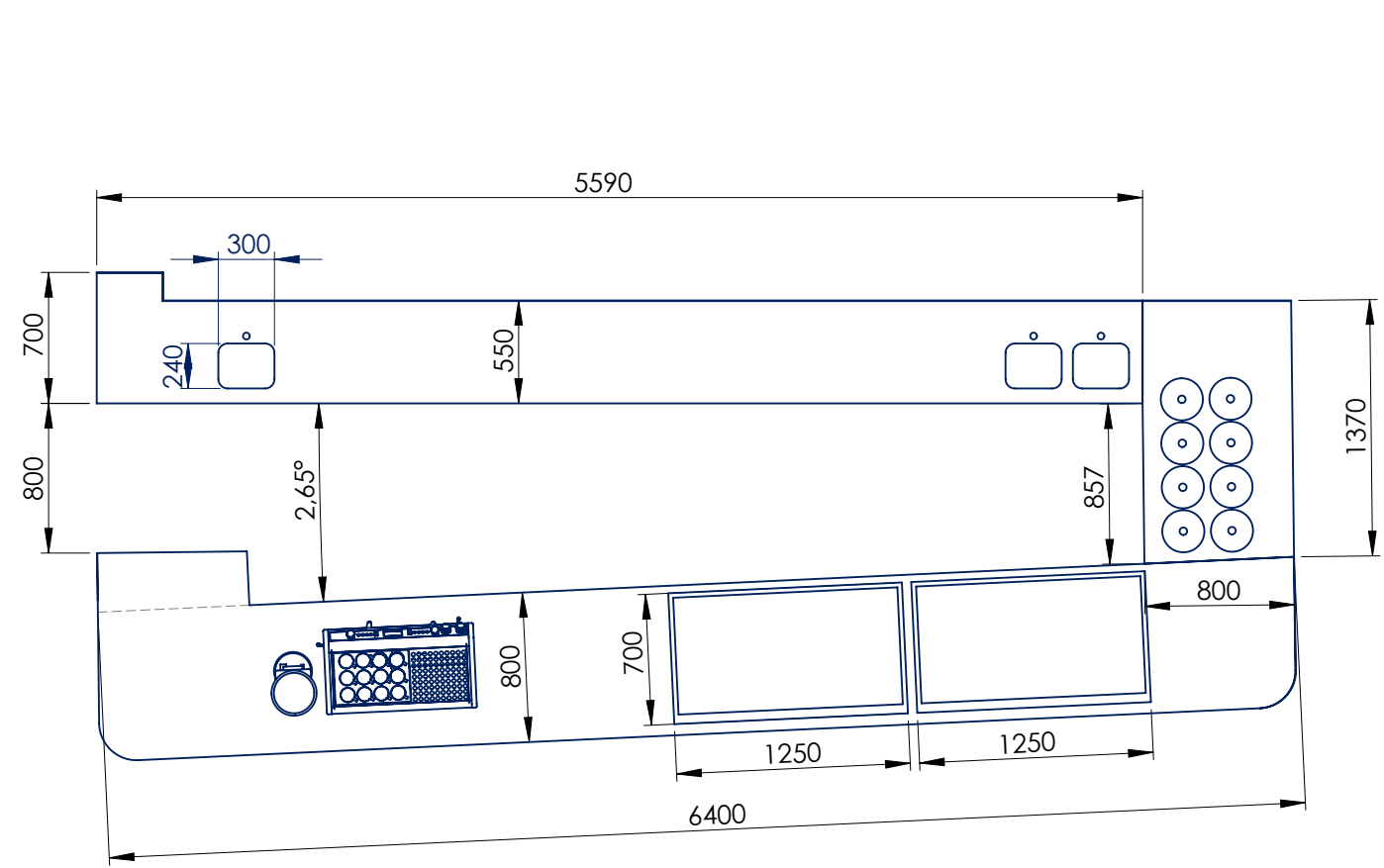




|                                                                                       |                                              |                                                                                                                                                                             |                      |           |
|---------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|
|  | <b>JG GASTRO</b>                             |                                                                                                                                                                             |                      |           |
|                                                                                       | NAZWA                                        |                                                                                                                                                                             |                      |           |
|                                                                                       | NUMER RYSUNKU:<br><b>KAWIARNIA KOLASA V2</b> |                                                                                                                                                                             |                      |           |
|                                                                                       | MATERIAŁ                                     |                                                                                                                                                                             |                      |           |
|                                                                                       | MASA:                                        |                                                                                                                                                                             |                      |           |
| NARYSOWAŁ: M.Korzeniowski                                                             |                                              |   | SKALA<br><b>1:40</b> | <b>A3</b> |
| DATA: 10.11.2025                                                                      |                                              |                                                                                                                                                                             |                      | 1 / 1     |